

## **VOLUNTEER APPLICATION**

| Please ind  | icate site/s wh   | iere you wisl        | h to voluntee                            | :r:       | Univ       | ersity Hospita      | al [         | ] Victo | ria Hospital  |  |  |  |
|---|---|----------------------|--|-----------|------------|---------------------|--------------|---------|---------------|--|--|--|
| How did you hear about volunteering with LHSC?   I am a current LHSC employee   I am a Retired LHSC employee    |   |                      |  |           |            |                     |              |         |               |  |  |  |
| Poster  | Presentation  | Social Me            | edia 🔲 Word                              | of Moutl  | h 🗌        | Other               |              |         |               |  |  |  |
| Last Name:  |   | First Name           | ic .                                     |           |            | Common Name:        | Common Name: |         |               |  |  |  |
| Telephone (prefe  | ephone (preferred contact #):  Email:   |                      |  |           |            |                     |              |         |               |  |  |  |
| Permanent/Hom   | e Address:  |                      |  | City:     |            | Postal Code:        |              |         |               |  |  |  |
| Alternate/School  | -year Address:  |                      |  | City:     |            | Postal Code:        |              |         |               |  |  |  |
| Local Emergency Contact   |   |                      |  |           |            |                     |              |         |               |  |  |  |
| Name:   |   |                      | Relationship:                            |           | Telephone: |                     |              |         |               |  |  |  |
| AVAILABILI  | TY Indicate your  | availability on the  | following chart:                         |           |            |                     |              |         |               |  |  |  |
| TIME  | Sunday  | Monday               | Tuesday                                  | Wedi      | nesday     | Thursday            | Fri          | iday    | Saturday      |  |  |  |
| Morning<br>(8-12)   |   |                      |  |           |            |                     |              |         |               |  |  |  |
| Afternoon<br>(12-4)   |   |                      |  |           |            |                     |              |         |               |  |  |  |
| Evening<br>(4-8)  |   |                      |  |           |            |                     |              |         |               |  |  |  |
| I will commit   | to:   | iths 6 - 12          | 2 months                                 | 1+ years  | Note       | e: away in          | winter       | a       | way in summer |  |  |  |
| Check areas of interest (Please note: Selecting an area of interest does not guarantee placement in that area.) |   |                      |  |           |            |                     |              |         |               |  |  |  |
|   | AUXILIARY Garden Shoppe Gift Shops Nevada Ticket Sales                                      |                      |  |           |            |                     |              |         |               |  |  |  |
|   | CANCER PROGRAM (VH only) – assisting patients, helping with patient flow                    |                      |  |           |            |                     |              |         |               |  |  |  |
|   | CHILDREN'S PROGRAM (VH only) – engaging children in different activities i.e. games, crafts |                      |  |           |            |                     |              |         |               |  |  |  |
|   | CLERICAL OFFIC  | E ASSISTANCE -       | <ul> <li>filing, collating, t</li> </ul> | elephone  | Э          |                     |              |         |               |  |  |  |
|   | CLINICS - helping   | y with the patient f | low of an outpatie                       | nt clinic |            |                     |              |         |               |  |  |  |
|   | EMERGENCY DE  | PARTMENT – pro       | oviding comfort me                       | easures a | and inforn | nation for patients | /families    |         |               |  |  |  |
|   | INFORMATION/GUIDE ROLE – assist visitors with general inquiries and directions              |                      |  |           |            |                     |              |         |               |  |  |  |
|   | MENU PICK-UP (UH only)  |                      |  |           |            |                     |              |         |               |  |  |  |
|   | MUSIC PROGRAM – please indicate instrument  |                      |  |           |            |                     |              |         |               |  |  |  |
|   | PATIENT VISITING  |                      |  |           |            |                     |              |         |               |  |  |  |
| WAITING ROOMS – liaise with family and staff, help with the patient/visitor flow                                |   |                      |  |           |            |                     |              |         |               |  |  |  |
| What insights, knowledge, skills and attributes do you feel you would bring to LHSC?                            |   |                      |  |           |            |                     |              |         |               |  |  |  |
|   |   |                      |  |           |            |                     |              |         |               |  |  |  |
|   |   |                      |  |           |            |                     |              |         |               |  |  |  |
|   |   |                      |  |           |            |                     |              |         |               |  |  |  |
|   |   |                      |  |           |            |                     |              |         |               |  |  |  |

| EMPLOYMENT/EDUCATION STATUS Check all that apply   |               |                                |                                    |                          |                    |  |  |  |  |  |  |
|--|---------------|--------------------------------|------------------------------------|--------------------------|--------------------|--|--|--|--|--|--|
| Post-Secondary Student   | ed            | Retired                        | Seeking                            | Employment               |                    |  |  |  |  |  |  |
| If Employed:   |               |                                | If Student:                        |                          |                    |  |  |  |  |  |  |
| Employer:  |               |                                | School:                            |                          |                    |  |  |  |  |  |  |
|  |               |                                | Program: Year:                     |                          |                    |  |  |  |  |  |  |
| Position:  |               |                                | Career Interests:                  |                          |                    |  |  |  |  |  |  |
|  |               |                                |                                    |                          |                    |  |  |  |  |  |  |
| PREVIOUS WORK EXPERIENCE:  |               |                                |                                    |                          |                    |  |  |  |  |  |  |
| Position Em  |               |                                | oyer                               | Start Date End Date      |                    |  |  |  |  |  |  |
|  |               |                                |                                    |                          |                    |  |  |  |  |  |  |
|  |               |                                |                                    |                          |                    |  |  |  |  |  |  |
|  |               |                                |                                    |                          |                    |  |  |  |  |  |  |
| PREVIOUS VOLUNTEER EXPERIENCE:   |               |                                |                                    |                          |                    |  |  |  |  |  |  |
| Position   | Organiz       | zation                         | Start Date                         | End Date                 |                    |  |  |  |  |  |  |
|  |               |                                |                                    |                          |                    |  |  |  |  |  |  |
|  |               |                                |                                    |                          |                    |  |  |  |  |  |  |
|  |               |                                |                                    |                          |                    |  |  |  |  |  |  |
|  |               |                                |                                    |                          |                    |  |  |  |  |  |  |
| REFERENCES   |               |                                |                                    |                          |                    |  |  |  |  |  |  |
| It is your responsibility as the applic  | ant to sen    | d the LHSC                     | <mark>Volunteer Reference F</mark> | Form to the 2 refere     | nces listed below. |  |  |  |  |  |  |
| It is the reference's responsibility to send the completed reference form to our office directly. References will not be     |               |                                |                                    |                          |                    |  |  |  |  |  |  |
| accepted from the applicant. Family r  | nembers a     | nd friends are                 | e not recommended refe             | erences.                 |                    |  |  |  |  |  |  |
| Name:  | Relationship: |                                | Phone:                             |                          |                    |  |  |  |  |  |  |
| Name:  | Relationship  | :                              | Phone:                             |                          |                    |  |  |  |  |  |  |
|  |               |                                |                                    |                          |                    |  |  |  |  |  |  |
| I understand and agree that London He  |               |                                | •                                  | es to verify information | n they provide on  |  |  |  |  |  |  |
| the reference form. I authorize my refer   | ences to re   | elease all inio                | rmation as requested.              |                          |                    |  |  |  |  |  |  |
| Applicant's Cispature  |               |                                | Dete assault                       |                          |                    |  |  |  |  |  |  |
| Applicant's Signature:   |               | Date (YYYY/MM/DD):             |                                    |                          |                    |  |  |  |  |  |  |
| Have you been convicted of an offence in respect of which a pardon has not been granted under the criminal records Act       |               |                                |                                    |                          |                    |  |  |  |  |  |  |
| and has not been revoked?  | Y             | No (Ontario Human Rights Code) |                                    |                          |                    |  |  |  |  |  |  |
|  |               |                                |                                    |                          |                    |  |  |  |  |  |  |
| If accepted as a volunteer, I agree to a regular time commitment, 2-step TB skin test and review of immunizations, ID badge, |               |                                |                                    |                          |                    |  |  |  |  |  |  |
| confidentiality agreement, orientation/education program and Police Information Check as a condition of placement.           |               |                                |                                    |                          |                    |  |  |  |  |  |  |
|  |               |                                |                                    |                          |                    |  |  |  |  |  |  |
| Applicant's Signature:   |               |                                | Date (YYYY/MM/DD):                 |                          |                    |  |  |  |  |  |  |
|  |               |                                |                                    |                          |                    |  |  |  |  |  |  |

<u>Please submit your completed application</u> - By email or mail to London Health Sciences Centre (LHSC).

Email: Volunteer\_Services@lhsc.on.ca

Mail:

University Hospital, Volunteer Services, Room A1-503, 339 Windermere Rd, P.O. Box 5339, London, ON N6A 5A5 Victoria Hospital, Volunteer Services, Room D3-406, 800 Commissioners Rd E, P.O. Box 5010, London, ON N6A 5W9